RIGHT OF WAY

State of South Carolina,

COUNTY OF GREENVILLE,

| DRESENTS That | F. L. Dover |
|--|--|
| and Alice Pauline Dover paid by Parker Water and Sewer Sub-District Commission, a by Parker Water and Sewer Sub-District Commission and Commissio | () |
| and Alice Pauline Dover | grantor(s), in consideration of Gardina, and polytropolitic under the laws of South Carolina, |
| and Altoe Harden and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission, a lepaid by Parker Water and Sewer Sub-District Commission of the lepaid by Parker Water and Sewer Sub-District Commission of the lepaid by Parker Water and Sewer Sub-District Commission of the lepaid by Parker Water and Sewer Sub-District Commission of the lepaid by Parker Water and Sewer Sub-District Commission of the lepaid by Parker Water Andrews Commission of the lepaid by Parker Water And | owledged, do hereby grant and convey unto the |
| | |
| to which is recorded in the office of the R. M. C. of said State and | l County in Book 578 at page388 and |
| to which is recorded in the office of the 14 14 15 | 1 |
| Book at page, said lands being | bounded by the lands of |
| | |
| and encroaching on my (our) land a distance of 260 25 ft. wide during construction and | feet more or less, and being that portion of |
| and encroaching on my (our) land a distance of and encroaching on my (our) land a distance of | 1 10 ft. wide |
| | |
| | |
| | ere are no liens, mortgages, or other encumbrances |
| to a clear title to these lands, except as follows: | • • |
| | |
| which is recorded in the office of the R. M. C., of the above sa | id State and County in Mortgage Book |
| which is recorded in the office of the R. M. C., of the above sa | in State and Country to |
| at page and that he (she) is legally qualified ar | nd entitled to grant a right of way with respect to |
| the lands described herein. The expression or designation "Grantor" wherever used he | rein shall be understood to include the Mortgagee, |
| if one there he | and assigns the following: The right |
| 5 The right of way is to and does convey to the grantee | onstruct, maintain and operate within the limits of |
| and privilege of entering the aforesaid strip of the analysis and any other adjuncts deemed by | the grantee to be necessary for the purpose of con- |
| wowing capitary sewage and muustral wastes, and | |
| and additions of the the same from the | a at the short might in the ODIDION OF |
| il and a condender or militer life bibe mics of the or | a s s t the least makened to above for |
| or prointenance, the right of migross to and observe | if it if the aroutee to exercise any up |
| the purpose of exercising the rights herein granted; provided the rights herein granted shall not be construed as a waiver and from time to time to exercise any or all of same. No bui | or abandonment of the right thereafter at any thing shall be erected over said sewer pipe line nor |
| 1 forms time to exercise any or an or surrey | |
| 2 It is Agreed. That the grantor(s) may plant or its | eaintain fences and use this strip of land, provided |
| That every chall not be bigined over any solice pro- | · · · · · · · · · · · · · · · · · · · |
| under the surface of the ground; that the use of said strip of grantee, interfere or conflict with the use of said strip of land that we | by the grantee for the purposes nerell members, |
| and that no like shall be made of the state and | |
| 1 II I. Livethor Adreed, That III the croff a series of | It leads on aggigne on account of |
| and acrees pine ine no claim for damages start be | |
| any damage that hight occur to stell the ance, of said pipe lin | es or their appurtenances, or any accident of misuap |
| that might occur therein or thereto. 5. All other or special terms and conditions of this rig The Grantor above named shall have the | ht of way are as follows: |
| The Grantor above named shall have the | privilege of having two commodules |
| The Grantor above named shall have the to the above sewer line. The above property line | of the Grantor. |
| to the above sewer line. The above proparallel to the eastern property line | |
| | |
| | |
| 6. The payment and privileges above specified are he | ereby accepted in full settlement of all claims and |
| damages of whatever nature for said right of way. | wanter(s) herein and of the Mortgagee, if any, has |
| TAT TATIFFALLICE TATIFFALLIS THE HIGHER MICE SOUR OF THE | oranion(s) neroni and of the |
| hereunto been set this gother day of a part | 19.54 A. D. |
| Signed, sealed and delivered | |
| | 1/2/2 |
| in the presence of: | F. L. Down (Seal) |
| Turnan Comuth As to the Grantor(s) | an Don Danding |
| Furnan C Smith As to the Grantor(s) | Grantor(s) |
| | Giantor(s) |
| , As to the Mortgagee | |
| | (Seal) |
| , As to the Mortgagee | Mortgagee |
| | • |